



**Dr. Ambedkar Institute of Technology for Handicapped, U.P.,
Kanpur**

**डा० अम्बेडकर इंस्टीट्यूट ऑफ टेक्नोलॉजी फार हैण्डिकैप्ड, उ०प्र०,
कानपुर**

(An Institution Established by the Government of Uttar Pradesh.)

Invitation for Technical Assistant (TA) Positions in various Departments on Contract

IMPORTANT INSTRUCTIONS

Candidates are invited for Walk-in-interview for TA positions for maximum 11 months on contract in Computer Science & Engineering / Information Technology, Electronics Engineering, Chemical Engineering, Bio Technology, Physics, in Self finance Degree programme.

1. Candidates are required to present on **11 July 2018 at 10:00 am** in seminar hall of the institute for interview.
2. Candidate has to bring the following at the time of reporting:
 - a. Application on a prescribed format.
 - b. Two sets of self-attested copies of documents.
 - c. Original documents for verification purpose.
 - d. Two passport size photographs.
3. Demand Draft of Rs. 200/- in favour of "**Director, Dr. Ambedkar Institute of Technology for Handicapped U.P., Kanpur, payable at Kanpur**", shall be submitted at the time of walk-in interview.
4. The reservation policy will be followed as per norms of U.P. Govt.
5. Separate application should be submitted for different departments/branches/discipline.
6. No Claim by any candidate shall be admissible arising out of change in number of post (s). The Institute reserves its right to increase, decrease, withdraw or change the number of posts as per requirements of the Institute.
7. Attachment of Technical/Library Assistant shall be for maximum of 11 Months on contract.
8. Honorarium shall be paid as per institute norms.
9. In case of large number of participation interview may extended to next day.
10. No TA/DA will be paid for appearing in interview.

Marking scheme for the selection of the Technical Assistant on Contract

Minimum Academic & other Qualifications are as per Institute Norms. Decision of selection committee shall be final in case of non-availability of qualification for any particular discipline. Selection committee will decide the suitability of candidates as per their knowledge and experience in relevant discipline.

The following breakup of marks / score will be adopted for selection:

(A) Academic Record & Experience (maximum Marks - 40)

to be awarded in following manner.

- (i) High School or Equivalent - **Maximum 3 Marks** to be distributed as per following manner-
 - (a) **IInd Division** and Below 60 % - 1 Mark
 - (b) Between 60 % but < 75 % **or Ist Division** - 2 Mark
 - (c) 75% and above or **Honors** - 3 Marks
- (ii) Intermediate or Equivalent - **Maximum 3 Marks** to be distributed as per following manner-
 - (a) **IInd Division** and Below 60 % - 1 Mark
 - (b) Between 60 % but < 75 % **or Ist Division** - 2 Mark
 - (c) 75% and above or **Honors** - 3 Marks
- (iii) Degree/Diploma/Certificate in Relevant Stream – **Maximum 15 Marks** as per following
 - (a) **IInd Division** and Below 60 % - 05 Mark
 - (b) Between 60 % but < 75 % **or Ist Division** - 10 Marks
 - (c) 75% and above or **Honors** - 15 Marks
- (iv) Any Addition qualification.
 - (a) **IInd Division** and Below 60 % - 01 Mark
 - (b) Between 60 % but < 75 % **or Ist Division** - 03 Marks
 - (c) 75% and above or **Honors** - 04 Marks
- (v) Experience – **Maximum 15 Marks** as per following to be awarded- **3 Marks** per year for Relevant Experience.

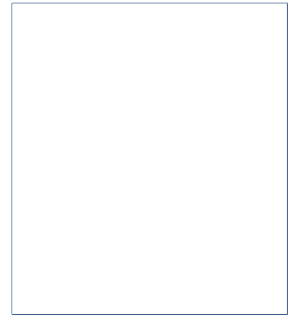
(B) Interview Performance (10 Marks) — the candidates shall be interviewed by the Experts committee and the marks shall be awarded by the experts for a maximum 10 marks only.

The Final selection of the candidates, nevertheless, shall be based on their combined performance assessed on the basis of **section A (40 Marks), section B (10 Marks) as described above.**

Application for Technical Assistant (TA) in the Department of

Name :
Father's Name :
Mother's Name :
Date of Birth :
Address :

MobileNo. :
Email ID :



(A) Education Qualifications:

S N	Qualification	Year of passing	Name of the Board/University	Percentage of marks	Points awarded (For office use)
1	High School				
2	Intermediate				
3	Degree/Diploma/Certificate				
4	Additional Qualification (if any)				
Total :					

(B) Experience:

S N	Name of Employer	Total Experience in years	Job Profile	Points awarded (For office use)

Grand Total (A) + (B) =
 (Out of 40)